## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fec(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax

(703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEB (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE.	

26922

7590

03/14/2005

BASF CORPORATION ANNE GERRY SABOURIN 26701 TELEGRAPH ROAD SOUTHFIELD, MI 48034-2442



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmired. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby could that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE REP address above, or being facsimile transmitted to the USPTO (703) 745-4000, on the date indicated below.

(Daponium's name)	rie Ellis	
(Sigundore)	m 2 am	
(Date)	5-05-05	

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR ATTURNEY DOCKE		CONFIRMATION NO.
10/043,816	01/10/2002	Smithu Grandhee	IN-3270	7864

TITLE OF INVENTION: HYDROXYL AND CARBAMATE FUNCTIONAL RESINS

APPLN. TYPE	SMALL ENTITY	155UE FEB	PUBLICATION FEE	TOTAL FEE(\$) DUE	DATE DUE
nonprovisional	, NO	\$1400	\$300	\$1700	06/14/2005
EXA	MINER	ART UNIT	CLASS-SUBCLASS	]	
GORR,	rachel p	1713	528-044000	_	
CFR 1.563).  Change of correspon Address form PTO/SB/	nce address or indication of "Foundance address (or Change of (122) attached.  ation (or "Faz Address" Indicator more recent) attached. Use	Correspondence (2	For printing on the patent front page, it the names of up to 3 registered pate agents OR, alternatively. the name of a single firm (having as issered anomey or agant) and the nan guistered patent ditorneys or agents. It ed, no name will be printed.	a member a 2	

PLEASE NOTE: Unless an essignee is identified below, to assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

BASE COPPOSITIONE Corporation

(B) RESIDENCE: (CITY and STATE OR COUNTRY) 26701 Telegraph Road

Southfield, Michigan 48034-2442

USA Please check the appropriate assignce eategory or categories (will not be printed on the patent): 🚨 individual 💆 Corporation or other private group entity 🚨 Government 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): Issue Fee A check in the amount of the fee(s) is enclosed. Publication Fee (No small entity discount permitted) Paymont by credit card. Form PTO-2038 is attached. 03 III The Director is hereby authorized by charge the required fee(a), or credit any overpayment, to Deposit Account Number 23-3425 (cucluse an extra copy of this form). Advance Order - # of Copies 5. Change in Entity Status (from status indicated above) a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). The Director of the USPTO is requested to apply the Essue Fee and Publication Foe (if any) or to re-apply any previously paid issue fee to the application identified above.

OTE: The issue Pes and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered afformey or agent; or the assignee or other particrest as shown by the records of the United States Patens and Trademark Office.			safauce or other barth
Authorized Signature		Date 4/11/05	· ·
Typed or printed same	Anne Gerry Sabourin	Registration No. 33,772	

233425 This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Pasent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FRES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTOL-85 (Rev. 12/04) Approved for use through 04/30/2007.

OMB 0651-00G3

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

23



**PATENT** 

(Practitioner's Docket No. IN-5270)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Sunitha GRANDHEE, et al.

US Serial No. 10/043,816

Filed: 01/10/2002

For: HYDRIXYL AND CARBAMATE

**FUNCTIONAL RESINS** 

Group Art Unit: 1711

Examiner: GORR, RACHEL F

I hereby certify that the attached correspondence is being transmitted via facsimile addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. BOX 1450, Alexandria, Virginia 22313-1450, on May 9, 2005

number (703) 746-4000

Marjorie Ellis

BOX ISSUE FEE Commissioner of Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

X	Part B- Fee(s)	Transmittal submitted i	n duplicate

International Preliminary Examination Report

Total pages (including this page) 03.